Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

Please prepare your heart for worship by sitting or kneeling in silence.

The people’s responses are in **bold**.

**Hymn at the Opening**

*Come, thou fount*

1. Come, thou fount of every blessing, tune my heart to sing thy grace!
2. Here I find my greatest treasure; hither, by thy help, I’ve come; and I hope, by thy good pleasure, safely to arrive at home.
3. Oh, to grace how great a debt or daily ceasing, call for songs of loudest praise.

Hymn 686

Teach me some melodious sonnet, sung by Jesus sought me when a stranger wandering prone to wander, Lord, I feel it, prone to
flaming tongues above. Praise the mount! Oh, fix me
from the fold of God; he, to rescue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's unchanging love.
danger, interposed his precious blood.
seal it, seal it for thy courts above.

CONFESSION OF SIN

Officiant
Send our your light and your truth, that they may lead me, and bring me to your holy hill and your dwelling.

Officiant
Let us confess our sins against God and our neighbor.

Officiant and People together
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant
Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.
INVITATORY AND PSALTER

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

VENITE

Officiant and people
Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Psalm 100 People will read responsively by alternating whole verse.

1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
4 For the LORD is good; 
    his mercy is everlasting; *
    and his faithfulness endures from age to age.

Officiant and people
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

THE LESSONS

The First Lesson

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

Officiant    The Word of the Lord
People       Thanks be to God

THE SONG OF ZECHARIAH

Officiant and People

Blessed be the Lord, the God of Israel; *
    he has come to his people and set them free.
He has raised up for us a mighty savior,*
    born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies,*
    from the hands of all who hate us.
He promised to show mercy to our fathers*
    and to remember his holy covenant.
This was the oath he swore to our father Abraham,*
    to set us free from the hands of our enemies,
Free to worship him without fear,*
    holy and righteous in his sight
    all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the 
shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Officiant: The Word of the Lord

People: Thanks be to God

YOU ARE GOD

Officiant and People

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
    Holy, holy, holy Lord, God of power and might,
    heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
    Father, of majesty unbounded,
your true and only Son, worthy of all worship,
    and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.

Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

The Third Lesson

Matthew 9:35-10:23

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Officiant The Word of the Lord
People Thanks be to God.
THE APOSTLE’S CREED

I believe in God, the Father almighty, creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead. On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints, the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.  
People And also with you.  
Officiant Let us pray.

Officiant and People  
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

SUFFRAGES B

V. Save your people, Lord, and bless your inheritance;  
R. Govern them and uphold them, now and always.  
V. Day by day we bless you;  
R. We praise your name for ever.  
V. Lord, keep us from all sin today;  
R. Have mercy upon us, Lord, have mercy.  
V. Lord, show us your love and mercy;  
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Collect for the Second Sunday after Pentecost
Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Collect for Sundays
O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

A Prayer for People Facing Great Uncertainty
God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to all who wait or work in uncertainty. Bring hope that you will make them the equal of whatever lies ahead. Bring them courage to endure what cannot be avoided, for your will is health and wholeness; you are God, and we need you. Amen.

A Prayer for Mission
O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

The people may add their own petitions.

OFFERTORY

Offertory Anthem

Deep Spring

arr. Gilbert M. Martin

THE GENERAL THANKSGIVING

Officiant and People
Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant
Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

THE DISMISSAL

Officiant Let us bless the Lord.
People Thanks be to God.

THE GRACE

Officiant May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

Hymn at the Closing

Hear I am, Lord

I, the Lord of sea and sky,
I have heard My people cry.
All who dwell in dark and sin,
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them
Whom shall I send

Allleluia III 59
Here I am Lord, Is it I Lord
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.

I, the Lord of snow and rain,
I have born my peoples pain.
I have wept for love of them, They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them,
Whom shall I send

Here I am Lord, Is it I Lord
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save
Finest bread I will provide,
Till their hearts be satisfied.
I will give My life to them,
Whom shall I send

Here I am Lord, Is it I Lord
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.
Worship Ministers
The Rev. Eric Mancil, Celebrant

Clergy & Staff
Bishop .............................................................................................................................. The Rt. Rev. Kee Sloan
Rector............................................................................................................................ The Rev. Eric Mancil
Minister of Music ........................................................................................................ Peg Thompson
Director of Christian Formation .................................................................................... Tessa Nash
Parish Administrator ..................................................................................................... Mandy Golightly

Vestry Members & Officers
Janet Cooley (2020)....................................................................................................... Valerie Autrey (2021)
Victoria Delchamps (2020) *** .................................................................................... Sally Jorgensen (2021)
Matt Roth ** (2020)...................................................................................................... Al Delchamps, Treasurer

*Sr. Warden, **Jr. Warden, ***Clerk
WEEK OF JUNE 14-21, 2020

Sunday, June 14th
10:30 a.m.  A Service of Morning Prayer via Facebook
11:30 a.m.  Virtual Coffee Hour via Zoom

Wednesday, June 17th
12:00 p.m.  Noonday Prayer Live-Steamed via Facebook

Thursday, June 18th
8:30 a.m.  Morning Prayer Live-Streamed via Facebook

Sunday, June 21st
10:30 a.m.  A Service of Morning Prayer Pre-recorded via Vimeo and Facebook

MONTHLY REMINDERS
Beans and Rice June 20th 9:00 a.m. Church Grounds

JOIN THE VIRTUAL PASSING OF THE PEACE

You are invited to participate virtually in the passing of the peace. Please take a short video of yourself saying “The Peace of the Lord be always with you” or whatever variation you would typically say at the Peace in church. You can also do videos as family or household groups. You can look at the instructions on The Episcopal Diocese of Alabama’s website here: https://dioala.org/dfc/newsdetail_2/3203560?fbclid=IwAR3OhwH-9BC98D97gyQ0bNkrKgd5I2EhK0Vo7hC8n7YRVeuk3ZJAN2Tln_w

SAWYERVILLE CAMP-IN-A-BOX PROGRAM

Sawyerville Summer Camp and Summer Learning are canceled for 2020. The health and safety of their campers, students, and staff are their primary concern, and they do not believe it will be safe to gather as they normally do. Sawyerville has a plan to keep connected and we would love for Holy Spirit to be a part of that. They are currently asking for donations toward Sawyerville’s Camp-In-A-Box program. Should you like to donate toward it you can write a check to Holy Spirit and put Camp-In-A-Box or Sawyerville in the memo line. You can also make a donation through our Tithe.ly link. Once you are on Tithe.ly, be sure it has Episcopal Church of the Holy Spirit and under the Please Choose box, you can select Sawyerville Camp for your donation. Please have your donations in by today, June 14th. Thank you for participating!
CHURCH HAPPENINGS

Curbside Beans & Rice Ministry, June 19th and 20th
Help us pack beans, rice & other foods every third Friday at 9 a.m. in the Parish Hall. Please bring your masks and be prepared to social distance. If you have any extra canned goods (especially canned meats) feel free to bring them. Every third Saturday at 9 a.m. we set up our Beans & Rice Ministry in the church parking area for curbside distribution.

Virtual Coffee Hours on Zoom, Sunday June 14th at 11:30 a.m.
Just because we can't gather in person doesn't mean we can't enjoy some fellowship time after worship! Grab a cup of coffee, and join us for Virtual Coffee Hour immediately following our 10:30 service of Morning Prayer on June 14th. We will gather for coffee hour on Zoom at the following link: https://us02web.zoom.us/j/83147646979

Noonday Prayer Live-Streamed, Wednesday June 17th at 12:00 p.m.
Join us for a short service of Noonday Prayer, which will be live-streamed from our church's Facebook page on Wednesday, June 17th, beginning at 12:00 noon.

Morning Prayer Live-Streamed, Thursday June 18th at 8:30 a.m.
Join us for a short service of Morning Prayer, which will be live-streamed from the church's Facebook page, beginning at 8:30 am on Thursday, June 18th. All are welcome!

Third Sunday after Pentecost, A Pre-Recorded Service of Morning Prayer, Sunday June 21st at 10:30 a.m.
Join us online at 10:30 am on Sunday, June 21st, the First Sunday after Pentecost, for Morning Prayer: Rite II. This service will be pre-recorded and available to you via our Vimeo page and our Facebook page. All are welcome to join us!

Just Mercy: A Book Study, June 24th, July 1st, 8th, 22nd & 29th at 6:00 pm. via Zoom
Join Father Eric on Wednesday evenings in June and July, beginning June 24th, for a book study using Bryan Stevenson's "Just Mercy: A Story of Justice and Redemption." We will meet from 6:00 pm until 7:00 pm each evening on Zoom to discuss major themes in the book and how we, as people of faith, might be called to respond. This book study will require participants to engage with difficult subject matter, including race, the criminal justice system, and the death penalty. All are welcome and encouraged to join us for this study. To join us on Zoom, follow this link:
https://us02web.zoom.us/j/81005264071
The book is available to purchase in both paperback and digital formats from Amazon at the following link:
An outline for our book study will be distributed during the first meeting on June 24th. Please try to have the introduction and first three chapters of the book read by our first meeting. To learn more about Bryan Stevenson and the work of the Equal Justice Initiative, please visit their website: https://eji.org/
FINANCIAL UPDATE

Contributions
Thank you for your generous support of our parish. Below is a summary of the contributions received during the week ending on Sunday, June 7, 2020

Pledged..............................................................$ 3780.00
Unpledged..........................................................$  322.00
Men’s Breakfast Group.................................$  10.00
Sawyerville...........................................................$  235.00
In Memory of Paul Clausmeyer......................$  125.00
Pampered Chef Fundraiser............................$  178.00
Total Contributions..........................................$ 4660.00

PLEASE PRAY FOR...

Bishops and Clergy: Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop ECUSA; Kee Sloan, Alabama Bishop; Eric Mancil, Rector

Diocesan Prayer Cycle: We pray for our Companion Diocese of the Virgin Islands and its bishop, Ambrose; St. Barnabas, Hartselle; St. Barnabas, Roanoke

Anglican Prayer Cycle: Pray for the Church of the Province of Myanmar (Burma) The Most Revd Stephen Than Myint Oo - Archbishop of Myanmar and Bishop of Yangon

Ministries & Programs within The Church of the Holy Spirit: Vestry, Beans & Rice, Outreach

For Nation and Local Community: Donald Trump, President; Kay Ivey, Governor; Communities of Calera, Alabaster, Helena, Maylene, & Pelham

For all people everywhere, especially those sick with the coronavirus, first responders, scientist, doctors, and nurses.

Healing & Guidance for members, relatives and friends of Holy Spirit: Susan Shafer, Ben Austin, Lila Golightly, Jennifer Bonnet (Allyson Agee), Glenn Jorgensen (Patricia Jorgensen), Jan Bennett (Sharon Greer)

For those serving in the armed services: Mark McKay (Gladys McKay)

Upcoming Birthdays: Maxwell Farrell (6/16); Sabrina Atkinson (6/17); Sherry Bowlin (6/21); Nicholas Portney (6/22); Nick Muruako (6/25); Stephen Heacock (6/28); Bethann Campos (6/30)

Upcoming Anniversaries: Judy & Mike Ghareeb (6/17); Karla & Roy Clem (6/17); Amanda and Michael Wilbanks (6/23)

THE EPISCOPAL CHURCH OF THE HOLY SPIRIT
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