Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

Please prepare your heart for worship by sitting or kneeling in silence.

The people’s responses are in **bold**.

**Hymn at the Opening**

*Christ for the world we sing*

Hymn 537
Officiant
Send our your light and your truth, that they may lead me, and bring me to your holy hill and your dwelling.

CONFESSION OF SIN

Officiant
Let us confess our sins against God and our neighbor.

Officiant and People together
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant
Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

INVITATORY AND PSALTER

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

VENITE

Officiant and people
Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Psalm 69:8-20 People will read responsively by alternating whole verse.

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.
10 Zeal for your house has eaten me up; *
    the scorn of those who scorn you has fallen upon me.
11 I humbled myself with fasting,*
    but that was turned to my reproach.
12 I put on sack-cloth also,*
    and became a byword among them.
13 Those who sit at the gate murmur against me,*
    and the drunkards make songs about me.
14 But as for me, this is my prayer to you,*
    at the time you have set, O LORD:
15 "In your great mercy, O God,*
    answer me with your unfailing help.
16 Save me from the mire; do not let me sink; *
    let me be rescued from those who hate me
    and out of the deep waters.
17 Let not the torrent of waters wash over me,
    neither let the deep swallow me up; *
    do not let the Pit shut its mouth upon me.
18 Answer me, O LORD, for your love is kind; *
    in your great compassion, turn to me.'
19 "Hide not your face from your servant; *
    be swift and answer me, for I am in distress.
20 Draw near to me and redeem me; *
    because of my enemies deliver me.
For whenever I speak, I must cry out,
   I must shout, "Violence and destruction!"
For the word of the LORD has become for me
   a reproach and derision all day long.
If I say, "I will not mention him,
   or speak any more in his name,"
then within me there is something like a burning fire
   shut up in my bones;
I am weary with holding it in,
   and I cannot.
For I hear many whispering:
   "Terror is all around!
Denounce him! Let us denounce him!"
   All my close friends
      are watching for me to stumble.
"Perhaps he can be enticed,
   and we can prevail against him,
   and take our revenge on him."
But the LORD is with me like a dread warrior;
   therefore my persecutors will stumble,
   and they will not prevail.
They will be greatly shamed,
   for they will not succeed.
Their eternal dishonor
   will never be forgotten.
O LORD of hosts, you test the righteous,
   you see the heart and the mind:
let me see your retribution upon them,
   for to you I have committed my cause.
Sing to the LORD;
   praise the LORD!
For he has delivered the life of the needy
   from the hands of evildoers.

Officiant    The Word of the Lord
People      Thanks be to God
THE SONG OF ZECHARIAH

*Officiant and People*

Blessed be the Lord, the God of Israel;*
    he has come to his people and set them free.
He has raised up for us a mighty savior,*
    born of the house of his servant David.
Through his holy prophets he promised of old,*
    that he would save us from our enemies,*
    from the hands of all who hate us.
He promised to show mercy to our fathers*  
    and to remember his holy covenant.
This was the oath he swore to our father Abraham,*
    to set us free from the hands of our enemies,
Free to worship him without fear,*
    holy and righteous in his sight
    all the days of our life.
You, my child, shall be called the prophet of the Most High,*
    for you will go before the Lord to prepare his way,
To give his people knowledge of salvation*
    by the forgiveness of their sins.
In the tender compassion of our God*
    the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
    shadow of death,*
    and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
    as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson  Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Officiant*  The Word of the Lord

*People*  Thanks be to God
YOU ARE GOD

Officiant and People
You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

The Third Lesson Matthew 10:24-39

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny
before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

**Officiant**
The Word of the Lord
**People**
Thanks be to God.

**REFLECTION**

**Senior Warden Roy Clem**

**THE APOSTLE’S CREED**

I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

**THE PRAYERS**

**Officiant**
The Lord be with you.
**People**
And also with you.
**Officiant**
Let us pray.

**Officiant and People**
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
SUFFRAGES B

V.  Save your people, Lord, and bless your inheritance;
R.  Govern them and uphold them, now and always.
V.  Day by day we bless you;
R.  We praise your name for ever.
V.  Lord, keep us from all sin today;
R.  Have mercy upon us, Lord, have mercy.
V.  Lord, show us your love and mercy;
R.  For we put our trust in you.
V.  In you, Lord, is our hope;
R.  And we shall never hope in vain.

The Collect for the Third Sunday after Pentecost

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

A Prayer for People Facing Great Uncertainty

God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to all who wait or work in uncertainty. Bring hope that you will make them the equal of whatever lies ahead. Bring them courage to endure what cannot be avoided, for your will is health and wholeness; you are God, and we need you. Amen.

A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

The people may add their own petitions.

OFFERTORY

Offertory Anthem

Holy Manna

Sacred Harp Tune arr. Don Hustad
THE GENERAL THANKSGIVING

*Officiant and People*

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

*Officiant*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

THE DISMISSAL

*Officiant*    Let us bless the Lord.

*People*      Thanks be to God.

THE GRACE

*Officiant*    May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.
Hymn at the Closing
We know that Christ is raised

We know that Christ is raised and dies no more.
We share by water in his saving death.
The Father's splendor clothes the Son with life.
A new creation comes to life and grows.

Embraced by death he broke its fearful hold;
Re-born we share with him an Easter life.
The Spirit's power shakes the Church of God.
as Christ's new body takes on flesh and blood.

and our despair he turned to blazing joy.
as living members of a living Christ.
Baptized we live with God the Three in One.
The universe restored and whole will sing:

Final Ending

Hymn 296

Al-le-lu-ia! Al-le-lu-ia! Amen.
WORSHIP MINISTERS
The Rev. Eric Mancil, Celebrant

CLERGY & STAFF
Bishop .................................................................................. The Rt. Rev. Kee Sloan
Rector ............................................................................... The Rev. Eric Mancil
Minister of Music ................................................................. Peg Thompson
Director of Christian Formation ....................................... Tessa Nash
Parish Administrator ............................................................. Mandy Golightly

VESTRY MEMBERS & OFFICERS
Matt Roth ** (2020) ................................................. Al Delchamps, Treasurer

* Sr. Warden, ** Jr. Warden, *** Clerk
WEEK OF JUNE 21-28, 2020

Sunday, June 21st
10:30 p.m.  A Service of Morning Prayer Pre-recorded via Vimeo & Facebook

Wednesday, June 24th
12:00 p.m.  Noonday Prayer Live-Streamed via Facebook
6:00 p.m.  Just Mercy: A Book Study via Zoom

Thursday, June 25th
8:30 a.m.  Morning Prayer Live-Streamed via Facebook

Sunday, June 28th
10:30 a.m.  A Service of Morning Prayer Live-Streamed via Facebook
11:30 a.m.  Virtual Coffee Hour via Zoom Link

JUST MERCY: A BOOK STUDY

Join Father Eric on Wednesday evenings in June and July, beginning June 24th, for a book study using Bryan Stevenson's "Just Mercy: A Story of Justice and Redemption." We will meet from 6:00 pm until 7:00 pm each evening on Zoom to discuss major themes in the book and how we, as people of faith, might be called to respond. This book study will require participants to engage with difficult subject matter, including race, the criminal justice system, and the death penalty. All are welcome and encouraged to join us for this study. To join us on Zoom, follow this link: https://us02web.zoom.us/j/81005264071

The book is available to purchase in both paperback and digital formats from Amazon at the following link: https://www.amazon.com/Just-Mercy-Story-Justice-Redemption/dp/081298496X/ref=sr_1_2?dchild=1&keywords=just+mercy&qid=1591730728&sr=8-2

An outline for our book study will be distributed during the first meeting on June 24th. Please try to have the introduction and first three chapters of the book read by our first meeting. To learn more about Bryan Stevenson and the work of the Equal Justice Initiative, please visit their website: https://eji.org/

VACATION BIBLE SCHOOL, JUNE 22ND-24TH

Vacation Bible School this year will be held June 22nd-24th 2020 from home. Our theme is Star Wars: Choosing the Light! You can expect lots of fun crafts, activities, and lessons to do as a family. We will be exploring how we can live into the light of Christ and provide that light to our fellow beings. This year will be different from previous summers, due to the threat of COVID-19, but we still believe that we will have an enriching experience from our homes! Thank you to Tessa Nash for coordinating all of this for our Holy Spirit family.

CHURCH HAPPENINGS

Virtual Office Hours with Father Eric, June 23rd at 11:00 a.m. via Zoom
Father Eric will be available on Tuesday morning, June 23rd, from 11:00 am until 12:00 noon for drop-in virtual office hours. Do you have something you'd like to talk about? Do you have questions? All are welcome! To join the Zoom meeting, click on the following link: https://us02web.zoom.us/j/81152766996
Noonday Prayer Live-Streamed, Wednesday June 24th at 12:00 p.m.
Join us for a short service of Noonday Prayer, which will be live-streamed from our church's Facebook page on Wednesday, June 24th, beginning at 12:00 noon.

Morning Prayer Live-Streamed, Thursday June 25th at 8:30 a.m.
Join us for a short service of Morning Prayer, which will be live-streamed from the church's Facebook page, beginning at 8:30 am on Thursday, June 25th. All are welcome!

Just Mercy: A Book Study, June 24th, July 1st, 8th, 22nd & 29th at 6:00 pm, via Zoom
Join Father Eric on Wednesday evenings in June and July, beginning June 24th, for a book study using Bryan Stevenson’s "Just Mercy: A Story of Justice and Redemption." We will meet from 6:00 pm until 7:00 pm each evening on Zoom to discuss major themes in the book and how we, as people of faith, might be called to respond. This book study will require participants to engage with difficult subject matter, including race, the criminal justice system, and the death penalty. All are welcome and encouraged to join us for this study. To join us on Zoom, follow this link: https://us02web.zoom.us/j/81005264071
The book is available to purchase in both paperback and digital formats from Amazon at the following link: https://www.amazon.com/Just-Mercy-Story-Justice-Redemption/dp/081298496X/ref=sr_1_2?dchild=1&keywords=just+mercy&qid=1591730728&sr=8-2
An outline for our book study will be distributed during the first meeting on June 24th. Please try to have the introduction and first three chapters of the book read by our first meeting. To learn more about Bryan Stevenson and the work of the Equal Justice Initiative, please visit their website: https://eji.org/

Fourth Sunday after Pentecost, Service of Morning Prayer, Sunday June 28th at 10:30 a.m, via Facebook
Join us online at 10:30 am on Sunday, June 28th, the Fourth Sunday after Pentecost, for Morning Prayer: Rite II. The service will be led by Father Eric and will be live-streamed from our public Facebook page.

FINANCIAL UPDATE

Contributions
Thank you for your generous support of our parish. Below is a summary of the contributions received during the week ending on Sunday, June 14, 2020

Pledged..............................................$ 2025.00
Unpledged............................................$ 655.00
Sawyerville..............................................$ 105.00
Beans & Rice..........................................$ 25.00
Total Contributions.................................$ 2810.00
PLEASE PRAY FOR...

**Bishops and Clergy:** Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop ECUSA; Kee Sloan, Alabama Bishop; Eric Mancil, Rector

**Diocesan Prayer Cycle:** We pray for our Companion Diocese of the Virgin Islands and its bishop, Ambrose; Clergy and Staff of Carpenter House; Episcopal Bookstore and Staff; Seminarians completing second year of study; St. Alban’s, Birmingham; St. Alban’s, Gainsville

**Anglican Prayer Cycle:** Pray for the Church of Nigeria (Anglican Communion) The Most Revd Henry Chukwudum Ndukuba - Metropolitan & Primate of all Nigeria & Bishop of Abuja

**Ministries & Programs within The Church of the Holy Spirit:** Worship Team, Mow & Clean Team, Daughters of the King

**For Nation and Local Community:** Donald Trump, President; Kay Ivey, Governor; Communities of Calera, Alabaster, Helena, Maylene, & Pelham

**For all people everywhere**, especially those sick with the coronavirus, first responders, scientist, doctors, and nurses.

**Healing & Guidance for members, relatives and friends of Holy Spirit:** Susan Shafer, Ben Austin, Lila Golightly, Jennifer Bonnet (Allyson Agee), Glenn Jorgensen (Patricia Jorgensen), Jan Bennett (Sharon Greer)

**For those serving in the armed services:** Mark McKay (Gladys McKay)

**Upcoming Birthdays:** Sherry Bowlin (6/21); Nicholas Portney (6/22); Nick Muruako (6/25); Stephen Heacock (6/28); Bethann Campos (6/30)

**Upcoming Anniversaries:** Amanda and Michael Wilbanks (6/23)

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**THE EPISCOPAL CHURCH OF THE HOLY SPIRIT**

The Rev. Eric Mancil, Rector

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