THE HOLY EUCHARIST: RITE II
Last Sunday after the Epiphany (Year C)
February 27, 2022 • 8:30 a.m. & 10:30 a.m.
THE EPISCOPAL CHURCH OF THE HOLY SPIRIT

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

Please prepare your heart for worship by sitting or kneeling in silence.

The people’s responses are in **bold**.

THE ENTRANCE RITE
When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

The Prelude

*Pastoral: Andante*

The Rector’s Welcome

*At the sound of the bell, please stand*

**Hymn at the Procession (10:30 a.m. service only)**

*Alleluia! Sing to Jesus*

**Hymn 460 vs 1-3**

The Opening Acclamation and Collect for Purity

*Celebrant*  Blessed be God: Father, Son, and Holy Spirit.

*People*  And blessed be his kingdom, now and for ever. Amen.

*Celebrant*  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**
The Gloria

The Gloria is spoken at the 8:30 a.m. service.

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most
The Collect of the Day
The Collect of the Day is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures of the day.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Celebrant
O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Children (ages 4 - 2nd grade) may follow the children’s cross to children’s chapel.

THE WORD OF GOD

Please sit

The First Lesson
Exodus 34:29-35

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.
People Thanks be to God.
Psalm 99

1 The LORD is King;  
   let the people tremble; *  
   he is enthroned upon the cherubim;  
   let the earth shake.  

2 The LORD is great in Zion; *  
   he is high above all peoples.  

3 Let them confess his Name, which is great and awesome; *  
   he is the Holy One.  

4 "O mighty King, lover of justice,  
   you have established equity; *  
   you have executed justice and righteousness in Jacob."  

5 Proclaim the greatness of the LORD our God  
   and fall down before his footstool; *  
   he is the Holy One.  

6 Moses and Aaron among his priests,  
   and Samuel among those who call upon his Name, *  
   they called upon the LORD, and he answered them.  

7 He spoke to them out of the pillar of cloud; *  
   they kept his testimonies and the decree that he gave them.  

8 O LORD our God, you answered them indeed; *  
   you were a God who forgave them,  
   yet punished them for their evil deeds.  

9 Proclaim the greatness of the LORD our God  
   and worship him upon his holy hill; *  
   for the LORD our God is the Holy One.  

The Second Lesson

2 Corinthians 3:12-4:2

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things
that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

People Thanks be to God.

Please stand

Hymn at the Sequence (10:30 a.m. service only) 

Christ, whose glory fills the skies

The sequence hymn moves us toward the summit of the Liturgy of the Word— the reading of the Holy Gospel. Gospel means “good news”— specifically the “good news of Jesus.”


This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.
Please stand.

**The Nicene Creed**

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

**Celebrant and People**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People** *(from Intercessions for the Christian People)*

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church–the Body of Christ.

After each intercession,

**Intercessor**

Lord, in your mercy,

**People**

hear our prayer.

The Celebrant prays a concluding collect, and the people respond, Amen.

**Confession of Sin**

**Celebrant**

Let us confess our sins against God and our neighbor.

Please kneel as you are able.

**Celebrant and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
Celebrant
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet one another with a sign of God’s peace and are then seated for the announcements.

Announcements

THE HOLY COMMUNION

The Offertory
Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine and in the money we give.

An offering is received to support the parish’s ministry of sharing God’s love with the world. You may also give online at the following link: http://holyspirit-ai.org/index.php/give/online-giving/

The altar is prepared for Holy Communion.

Offertory Anthem (10:30 a.m. service only)

Psalm 42: As the deer longs

All stand as alms and oblations are presented at the altar.

8:30 a.m. service

The Presentation

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

10:30 a.m. service

Hymn at the Presentation

Alleluia, alleluia give thanks
The Great Thanksgiving

Celebrant
This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often and you who have not been for a long time or ever before, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ who invites you to be known and fed here.

Celebrant
People
Celebrant
People
Celebrant
People

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant says proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.
Then the Celebrant continues
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer
We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant
And now, as our Savior Christ has taught us, we are bold to say

Celebrant and People
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
The Breaking of the Bread & the Fraction Anthem

Lamb of God, you take away the sins of the world:
Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

The Invitation to Holy Communion

Celebrant Behold what you are.
People May we become what we receive.

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. To receive the bread, hold out your hands, one on top of the other, and the Celebrant will place the consecrated wafer in your hands. You may consume it immediately and cross your arms over your chest, indicating that you do not wish to receive the wine. If you would like to receive the wine, you may instinct (dip) the bread in the wine. At this time, no one may drink directly from the chalice. If you prefer to receive a blessing from the priest rather than communion, please make your desire known by crossing your arms over your chest.

Those who wish to have Holy Communion brought to them at their seat should notify an usher.

Music During the Communion

There is a balm in Gilead

Hymn 676

Please stand.

The Post Communion Prayer

Celebrant and People
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.
The Blessing for Epiphany

_Celebrant_
May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Dismissal

_Celebrant_ Go in peace to love and serve the Lord.
_People_ Thanks be to God.

Hymn at the Closing (10:30 a.m. service only)  Hymn 460 vs 4 & 5

_Alleluia sing to Jesus_

The Postlude (10:30 a.m. service only)

_We are climbing Jacob’s ladder_
WORSHIP MINISTERS
Celebrant, The Rev. Eric Mancil
8:30 a.m.
LEM, Michael Wilbanks
Lector, Doug Smedley

10:30 a.m.
LEM, Jamie Johnson
Lector, Tawny Stephens
Intercessor, Judy Dykes
Crucifer, Dylan Curry
Torchbearer, Jude Mancil, Mia Stephens
Greeter, Matt Roth
Usher/Audio/Video, Jason Portney

CLERGY & STAFF
Bishop.........................................................The Rt. Rev Dr Glenda Curry
Rector.............................................................The Rev. Eric Mancil
Director of Christian Formation............................Lindsey Austin
Parish Administrator........................................Mandy Golightly

VESTRY MEMBERS & OFFICERS
Toni Nash (2022)*          Jason Portney (2023)**          Marissa Jamieson (2024)
Kim Sorensen (2022)          Tawny Stephens (2023)          Jamie Johnson (2024)
                                          Scott Walden (2024)

Al Delchamps, Treasurer; Victoria Delchamps, Clerk *Senior Warden, **Junior Warden

THE EPISCOPAL CHURCH OF THE HOLY SPIRIT
The Rev. Eric Mancil, Rector
858 Kent Dairy Road; PO Box 2365  Alabaster, AL  35007 205-621-3418
www.holyspirit-al.org  office@holyspirit-al.org