THE HOLY EUCHARIST, RITE II
The Second Sunday in Lent (Year C)
March 13, 2021  •  8:30 & 10:30 a.m.
THE EPISCOPAL CHURCH OF THE HOLY SPIRIT

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

Please prepare your heart for worship by sitting or kneeling in silence.

The people’s responses are in bold.

THE ENTRANCE RITE
When the service is accompanied by music, it often beings with an instrumental piece of music, during which the congregation can prepare for worship.

The Prelude

Prelude Modal

Jean Langlais

The Rector’s Welcome

Hymn in Procession

Now let us all with one accord

Hymn 147

A Penitential Order: Rite II

Celebrant    Bless the Lord who forgives all our sins.
People       His mercy endures for ever.

The people kneeling as able,

The Decalogue

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.
You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Confession of Sin and Absolution

Celebrant
Let us confess our sins against God and our neighbor.

Celebrant and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
The Kyrie

8:30 a.m. service

**Celebrant**
Lord, have mercy.

**People**
Christ, have mercy.

**Celebrant**
Lord, have mercy.

10:30 a.m. service

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The Collect for the Second Sunday in Lent

**Celebrant**
The Lord be with you.

**People**
And also with you.

**Celebrant**
Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

*Children (ages 4 - 2nd grade) may follow the children’s cross to children’s chapel.*

The Word of God

The First Lesson
genesis 15:1-12, 17-18

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliczer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, “I am the LORD who brought you from Ur of
the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Reader       The Word of the Lord
People       Thanks be to God

Psalm 27
The psalms are prayers that Jesus used and cover every mood of humanity’s relationship with God and one another.

1 The Lord is my light and my salvation;
   whom then shall I fear? *
   the Lord is the strength of my life;
   of whom then shall I be afraid?

2 When evildoers came upon me to eat up my flesh, *
   it was they, my foes and my adversaries, who
   stumbled and fell.

3 Though an army should encamp against me, *
   yet my heart shall not be afraid;

4 And though war should rise up against me, *
   yet will I put my trust in him.

5 One thing have I asked of the Lord;
   one thing I seek; *
   that I may dwell in the house of the Lord all the days of my life;

6 To behold the fair beauty of the Lord *
   and to seek him in his temple.

7 For in the day of trouble he shall keep me safe
   in his shelter; *
   he shall hide me in the secrecy of his dwelling
   and set me high upon a rock.

8 Even now he lifts up my head *
   above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation
   with sounds of great gladness; *
   I will sing and make music to the Lord.
10 Hearken to my voice, O LORD, when I call; *
    have mercy on me and answer me.
11 You speak in my heart and say, "Seek my face." *
    Your face, LORD, will I seek.
12 Hide not your face from me, *
    nor turn away your servant in displeasure.
13 You have been my helper;
    cast me not away; *
    do not forsake me, O God of my salvation.
14 Though my father and my mother forsake me, *
    the LORD will sustain me.
15 Show me your way, O LORD; *
    lead me on a level path, because of my enemies.
16 Deliver me not into the hand of my adversaries, *
    for false witnesses have risen up against me,
    and also those who speak malice.
17 What if I had not believed
    that I should see the goodness of the LORD *
    in the land of the living!
18 O tarry and await the LORD's pleasure;
    be strong, and he shall comfort your heart; *
    wait patiently for the LORD.

The Second Lesson

Philippians 3:17-4:1

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader: The Word of the Lord
People: Thanks be to God

Hymn at the Sequence (10:30 a.m. service only)

Hymn 439

What wondrous love is this
The Holy Gospel

This reading is taken from one of the four gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ

The Sermon

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The Nicene Creed

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (from Intercessions for the Christian People)

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church- the Body of Christ.

Celebrant
In this holy season let us turn to God in prayer, saying: Lord, have mercy.

Intercessor
For the catechumens and for all the holy people of God, that we may heed the voice of the Lord and reform our ways and our deeds, let us pray to the Lord:
Lord, have mercy.

For the peoples and leaders of the nations, that we may preserve and care for the blessings of this world, lets us pray to the Lord:
Lord, have mercy.

For outcasts and those without home or land, that a place of refuge, shelter, and belonging will be theirs, let us pray to the Lord:
Lord, have mercy.

For this community, that God may grant us the grace to lift our minds above the things of earth and to stand firm in the Lord, let us pray to the Lord:
Lord, have mercy.
For our own needs and those of others, that we may find shelter and protection under God’s wings, let us pray to the Lord:
Lord, have mercy.

_The people may add their own petitions, either silently or aloud._

_Celebrant_
Come to our aid, Lord God, and grant, by your grace, that we may walk in the footsteps of the crucified Lord and so come with him to the glory you have promised. We ask this through Christ our Lord. _Amen._

**The Peace**

_Celebrant_  
The peace of the Lord be always with you.

_People_  
And also with you.

**Announcements**

**THE HOLY COMMUNION**

**The Offertory**
_An offering is received to support the parish’s ministry of sharing God’s love with the world. If you would like to make a financial gift to the church, we invite you to leave it in the alms basket located at the welcome table. Or, you can give online at the following link: [http://holyspirit-al.org/index.php/give/online-giving/]_

*Offertory Song* *(10:30 a.m. service only)*

_I Surrender All_  
Jeremy Johnson

_All stand as alms and oblations are presented at the altar._

8:30 a.m. service

**The Presentation**

_Celebrant_  
All things come of thee, O Lord.

_People_  
And of thine own have we given thee.
10:30 a.m. service

Hymn at the Presentation

We are one in Christ

All sing the refrain. After the cantor sings the verse, all repeat the refrain.

Refrain

As the bread of life is broken, the cup of love poured, We are one in Christ, our Savior, and sent to serve the Lord.

Verse

In the bread of life here given, we become what we receive. In the cup of love here offered, affirm what we believe.

The Great Thanksgiving

Celebrant

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often and you who have not been for a long time or ever before, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ who invites you to be known and fed here.

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Lift up your hearts.
People    We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People    It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant says proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord’s Prayer

We pray together the prayer that Jesus taught his disciples to pray.

Celebrant and People

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.
The Breaking of the Bread & the Fraction Anthem

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

The Invitation to Holy Communion

*Celebrant* Behold what you are.  
*People* May we become what we receive.

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. To receive the bread, hold out your hands, one on top of the other, and the Celebrant will place the consecrated wafer in your hands. You may consume it immediately and cross your arms over your chest, indicating that you do not wish to receive the wine. If you would like to receive the wine, you may instinct (dip) the bread in the wine. At this time, no one may drink directly from the chalice. If you prefer to receive a blessing from the priest rather than communion, please make your desire known by crossing your arms over your chest.

Those who wish to have Holy Communion brought to them at their seat should notify an usher.

Music During the Communion  
Alleluia III: 216 & 208
Please stand

The Post Communion Prayer

_Celebrant and People_

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Solemn Prayer over the People

_Celebrant_

Bow down before the Lord.

_The people may kneel or bow as able._

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace,
they may be upheld by your divine protection; through Christ our Lord. _Amen._

_The people stand as able_

The Dismissal

_Celebrant_ Let us bless the Lord.

_People_ Thanks be to God.

_Hymn at the Closing_ (10:30 a.m. service only)  _Alleluia III: 110_

_Lord of all hopefulness_

_During Lent, there is no Postlude offered at the end of the service._
WORSHIP MINISTERS
Celebrant, The Rev. Eric Mancil

8:30 a.m.
LEM, Michael Wilbanks
Lector, Stenson Lawyer

10:30 a.m.
LEM, Jamie Johnson
Lector, Mia Stephens
Intercessor, Tawny Stephens
Crucifer, Dylan Curry
Torchbearer, Jude Mancil, Sam Jamieson
Greeter, Toni Nash
Usher/Audio/Video, Ace McKay

CLERGY & STAFF
Bishop ......................................................................................................................... The Rt. Rev Dr Glenda Curry
Rector ......................................................................................................................... The Rev. Eric Mancil
Director of Christian Formation .................................................................................. Lindsey Austin
Director of Music ........................................................................................................ Tim Tipton
Parish Administrator ................................................................................................. Josh Bullock

VESTRY MEMBERS & OFFICERS
Toni Nash (2022)* Jason Portney (2023)** Marissa Jamieson (2024)
Kim Sorensen (2022) Tawny Stephens (2023) Jamie Johnson (2024)
................................................................. Scott Walden (2024)

Al Delchamps, Treasurer; Victoria Delchamps, Clerk *Senior Warden, **Junior Warden

THE EPISCOPAL CHURCH OF THE HOLY SPIRIT
The Rev. Eric Mancil, Rector
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